



RUSHMOOR BOROUGH COUNCIL

DEVELOPMENT MANAGEMENT COMMITTEE

*at the Council Offices, Farnborough on
Wednesday, 16th January, 2019 at 7.00 pm*

To:

VOTING MEMBERS

Cllr B.A. Thomas (Chairman)
Cllr J.H. Marsh (Vice-Chairman)

Cllr Mrs. D.B. Bedford
Cllr D.M.T. Bell
Cllr R.M. Cooper

Cllr P.I.C. Crerar
Cllr Sue Dibble
Cllr Jennifer Evans

Cllr C.P. Grattan
Cllr Mara Makunura
Cllr A.R. Newell

STANDING DEPUTIES

Cllr Veronica Graham-Green
Cllr P.F. Rust

NON-VOTING MEMBER

Cllr Barbara Hurst (Cabinet Member for Planning and Economy) (ex-officio)

Enquiries regarding this agenda should be referred to Marion Young,
Democracy, Strategy and Partnership Services, 01252 398827
marion.young@rushmoor.gov.uk

A G E N D A

1. **DECLARATIONS OF INTEREST – (Pages 1 - 2)**

All Members who believe they have a disclosable pecuniary interest in any matter to be considered at the meeting may not participate in any discussion or vote taken on the matter and if the interest is not registered it must be disclosed to the meeting. In addition, Members are required to leave the meeting while the matter is discussed.

2. **MINUTES – (Pages 3 - 12)**

To confirm the Minutes of the meeting held on 5th December, 2018 (copy attached).

3. **PLANNING APPLICATIONS – (Pages 13 - 58)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1902 on planning applications recently submitted to the Council (copy attached).

Sections A & B of the report set out the items to be considered at future meetings and petitions received:

Item	Reference Number	Address	Recommendation
1	18/00225/LBCPP	Ramsden Garden Wall Memorial – Montgomery Lines, Aldershot	For information
2	18/00367/OUTPP	Former Police Station, Pinehurst Avenue, Farnborough	For information
3	18/00614/FULPP	Randell House, Fernhill Road, Blackwater, Camberley	For information
4	18/00887/FULPP	Abercorn House, Fernhill Road, Blackwater, Camberley	For information

Section C of the report sets out planning applications for determination at this meeting:

Item	Pages	Reference Number	Address	Recommendation
5	19-38	18/00818/FULPP	68-70 Giffard Drive, Farnborough	Refuse

Section D of the report sets out planning applications which have been determined under the Council's scheme of delegation for information.

4. **APPEALS PROGRESS REPORT – (Pages 59 - 60)**

To consider the Head of Economy, Planning and Strategic Housing's Report No. PLN1903 (copy attached) on the progress of recent planning appeals.

5. **URGENT ACTION - MEUDON HOUSE, MEUDON AVENUE, FARNBOROUGH – (Pages 61 - 62)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. PLN1904 (copy attached) on the extension of time – Meudon House, Meudon Avenue, Farnborough.

6. **URGENT ACTION - 110-118 VICTORIA ROAD, FARNBOROUGH – (Pages 63 - 64)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. PLN1905 (copy attached) on the extension of time – 110-118 Victoria Road, Farnborough.

7. **LEGAL AGREEMENT - 110-118 VICTORIA ROAD, FARNBOROUGH – (Pages 65 - 68)**

To receive the Head of Economy, Planning and Strategic Housing's Report No. PLN1907 (copy attached) which reports on a legal agreement in respect of 110-118 Victoria Road, Farnborough.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting, on the planning applications that are on the agenda to be determined, by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm on the day prior to the meeting, in accordance with the Council's adopted procedure which can be found on the Council's website at

<http://www.rushmoor.gov.uk/speakingatdevelopmentmanagement>
